

TUESDAY, 10 OCTOBER 2017

TO: ALL MEMBERS OF LICENSING SUB-COMMITTEE "A"

I HEREBY SUMMON YOU TO ATTEND A MEETING OF **LICENSING SUB-COMMITTEE "A"** WHICH WILL BE HELD IN THE **CHAMBER, COUNTY HALL, CARMARTHEN AT 9.30 AM, ON TUESDAY, 17TH OCTOBER, 2017** FOR THE TRANSACTION OF THE BUSINESS OUTLINED ON THE ATTACHED AGENDA

Mark James CBE

CHIEF EXECUTIVE



PLEASE RECYCLE

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Ref:	AD016-001

LICENSING SUB- COMMITTEE “A” 7 MEMBERS

THREE MEMBERS OF THE SUB-COMMITTEE WILL PRESIDE OVER EACH APPLICATION. THE MEMBERS OF THE SUB-COMMITTEE WILL BE DRAWN FROM THE FOLLOWING SEVEN MEMBERS ON A ROTATIONAL BASIS AS REQUIRED.

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| 1. Councillor Fozia Akhtar | (Labour Group) |
| 2. Councillor Mansel Charles [Chair] | (Plaid Cymru Group) |
| 3. Councillor Ann Davies | (Plaid Cymru Group) |
| 4. Councillor Rob Evans | (Independent Group) |
| 5. Councillor Amanda Fox | (Labour Group) |
| 6. Councillor Ken Howell | (Plaid Cymru Group) |
| 7. Councillor Elwyn Williams | (Plaid Cymru Group) |

NOTE:

IN THE EVENT OF LESS THAN THREE OF THE ABOVE MEMBERS BEING UNABLE TO PRESIDE ON ANY APPLICATION, SUBSTITUTES WILL BE DRAWN FROM OTHER MEMBERS OF THE LICENSING COMMITTEE.

AGENDA

1. DECLARATIONS OF PERSONAL INTEREST.
2. TO ADJOURN THE MEETING AND RECONVENE AT THE FOLLOWING LOCATIONS TO UNDERTAKE SITE INSPECTIONS IN CONNECTION WITH THE RESPECTIVE PREMISES LICENSE APPLICATIONS:

10.15 AM BLACK MOUNTAIN INN, 126 MOUNTAIN ROAD, UPPER BRYNAMMAN, AMMANFORD SA18 1AN;

11.15 AM NATIONAL BOTANIC GARDEN OF WALES, LLANARTHNE, CARMARTHEN, SA32 8HG.

[NOTE:

WHILST THE TIMINGS QUOTED ABOVE ARE APPROXIMATE, IT IS HEREBY CONFIRMED THAT THE BUSINESS TO BE TRANSACTED WILL NOT COMMENCE IN ADVANCE OF THOSE TIMINGS.]

FOLLOWING THE CONCLUSION OF THE ABOVE SITE INSPECTIONS THE MEETING WILL ADJOURN AND **RECONVENE IN THE CHAMBER, COUNTY HALL, CARMARTHEN AT 1.30 P.M.** IN ORDER TO RECEIVE REPRESENTATIONS AND TO DETERMINE APPLICATIONS 3 AND 4 BELOW.

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| 3. | APPLICATION FOR THE GRANT OF A PREMISES LICENCE -THE BLACK MOUNTAIN INN, 126 MOUNTAIN ROAD, UPPER BRYNAMMAN, AMMANFORD SA18 1AN. | 5 - 46 |
| 4. | APPLICATION FOR THE GRANT OF A PREMISES LICENCE - NATIONAL BOTANIC GARDEN OF WALES, LLANARTHNE, CARMARTHEN, SA32 8HG. | 47 - 114 |